## JUL 30 1 32 PH 'GAORTGAGE

000.1132 PAGE 600

STATE OF SOUTH CAROLINAM COUNTY of Greenville C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Cecil W. McClimon

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date hereinith, the terms of which are incorporated herein by reference in the sum of ELEVEN THOUSAND and no/100---

DOLLARS (\$ 11,000.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, said note provides that the final payment of principal and

interest, if not sooner paid, shall be due and payable on the first day of August 19 84, and
WHEREAS, the Mortgager may hereafter become indebted to the said Mortgager or such further
sums as may be advanced to or for the Mortgager's account for layer insurance premium, while

sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, City of Green, on the west side of Caldwell Street, and being shown and designated as Lots Nos. Forty-eight (\$\frac{1}{16}\$) and Forty-nine (\$\frac{1}{19}\$) on plat of the property of Geanie Caldwell prepared by H. L. Dunahoo, Surveyor, dated October 2½-25, 19½9 and which plat is recorded in the R. M. C. Office for said County in Plat Book X, page 1. This being the same property which was conveyed to mortgagor herein by Lucille C. Streetman by deed recorded in the said office in Deed Book 363, page 571.